| 1 | L. Paul Mankin (SBN 264038) | | |
|----|---|--|--|
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| 6 | Attorney for Plaintiff | | |
| 7 | 1 2000220 4 201 2 20122022 | | |
| 8 | | | |
| 9 | UNITED STATES DISTRICT COURT | | |
| 10 | CENTRAL DISTRICT OF CALIFORNIA | | |
| 11 | LORRAINE HOLLAND, an |) Case No.: 5:15-cv-01278-TJH-J C | |
| 12 | individual, |) | |
| 13 | , |) NOTICE OF SETTLEMENT | |
| 14 | Plaintiff, |)) | |
| 15 | vs. |)) | |
| 16 | MIDLAND CREDIT | <i>)</i>) | |
| 17 | MANGEMENT, INC.; and DOES 1 |) | |
| 18 | through 10, inclusive, |) | |
| 19 | Defendant. | <i>)</i>) | |
| | Defendant. | ,) | |
| 20 | |) | |
| 21 | | | |
| 22 | NOW COMES THE PLAINTIFF by and through her attorney to respectfully | | |
| 23 | 1.5 % College The 12/11/11 by and infough her attorney to respectfully | | |
| 24 | notify this Honorable Court that this case has settled. Plaintiff requests that this | | |
| 25 | Honorable Court allow sixty (60) days with which to file dispositive documentation. A | | |
| 26 | Voluntary Dismissal will be forthcoming. This Court shall retain jurisdiction over this | | |
| 27 | Voluntary Dismissal will be forthcoming. This Court shall retain jurisdiction over this | | |
| 28 | matter until fully resolved. | | |
| | | | |
| | | | |

| 1 | Respectfully submitted this 5 th day of October 2015. | |
|----|---|--|
| 2 | By: /s/L. Paul Mankin | |
| 3 | L. Paul Mankin | |
| 4 | The Law Office of L. Paul Mankin IV Attorney for Plaintiff | |
| 5 | | |
| 6 | Filed electronically on this 5 th day of October 2015, with: | |
| 7 | United States District Court CM/ECF system | |
| 8 | | |
| 9 | Notification sent electronically via the Court's ECF system to: | |
| 11 | Honorable Terry J. Hatter, Jr. United States District Court | |
| 12 | Central District of California | |
| 13 | Peter J. Caltagirone, Esq. | |
| 14 | SOLOMON WARD SEIDENWURM & SMITH, LLP | |
| 15 | Attorney for Defendant | |
| 16 | This 5 th day of October 2015 | |
| 17 | /s/L. Paul Mankin | |
| 18 | L. Paul Mankin | |
| 19 | | |

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